

**Greeting -** † Let us begin this commemoration of Our Lord ( in unity / harmony / faith with ) - - - ( in submission to / giving honor to ) Almighty God the Father ✠... Pater, ✠ et Filius, et Spiritus Sanctus.

**OR:** † Let us proceed / advance / develop in our journey of faith in love of the Father, ✠ the Son, and Holy Ghost. Pater, ✠ et Filius, et Spiritus Sanctus.

**Populus respondet:** R - Amen.

**P -** Dóminus vobiscum. R - Et cum tuo.

#### Penitential Rite -

**P -** Coming together as God's family and with confidence in the Father's gentleness, compassion & great love for us, let us now call to mind our sin.

**OR:** My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us now call to mind our sin.

(The Confiteor may be omitted depending upon form used)

**[all]** I confess to almighty God, and to You, my brothers and sisters, that I have sinned through my own fault (strike breast as acknowledgment of personal fault) in my thoughts and in my words, in what I have done, & in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lords our God.

**P -** May our offerings this day be worthy to participate with the offering that Jesus made at the Last Supper. R - Amen

#### Acclamations -

**P -** Kýrie, eléison. (Lord, have mercy)

**P -** Christe, eléison (Christ, have mercy)

**P -** Kýrie, eléison. (Lord, have mercy)

† Almighty God cleanse my heart and my lips that I may worthily proclaim this holy Gospel and preach Your infallible Word according to Your Devine will.

#### Preparation of the Matter for Transubstantiation -

**P -** Blessed are You Lord, God of all that is.

Through Your goodness we have this bread to sanctify, which earth has given and human hands have made.

It will become the living Jesus, the Bread of life.

R - Blessed be God for ever. Or: Blessed be the holy Trinity.

† BY MINGLING this water and wine we connect the shedding of Jesus' Blood on the cross to the water that ran from the side of His lifeless body when it was pierced with a lance.

**P -** Blessed are You Lord, God of the Universe.

Through Your goodness we have this wine to sanctify, fruit of the vine and work of human hands. It will become Your Son's living Blood, the Seal of the covenant of life.

R - Blessed be God for ever. Or: Blessed be the holy Trinity.

**Prayer:** † Lord Father we ask You to receive us and be pleased with the sacrifices we offer You through Jesus with humble and contrite hearts.

**Lavabo:** † Lord, wash away my iniquity; cleanse me from my sin.

**P -** Pray, brethren, that our sacrifices may be found acceptable to God, the Father Almighty.

R - May our Lord Jesus present our offerings to the Father for the praise and glory of His Name, for our good, and the good of all His Church.

**P -** Prayer over the Gifts: R - Amen.

#### EUCCHARISTIC PRAYER - (PREFACE TO)

**P -** Dóminus vobiscum. R - Et cum tuo.

The Lord be with you. And also with you.

**P -** Sursum corda R - Habémus ad Dóminum.

Lift up your hearts. We lift them up to the Lord.

**P -** Grátias agámus Tres Deo nostro.

Let us give thanks to the Trinity our God.

R - Dignum et iustum est. (It is fitting and just.)

It is right to give Them thanks, offerings, & praise.

#### P - EUCCHARISTIC PREFACE ACCLAMATION -

R - Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He Who comes in the Name of the Father. Hosanna in the highest.

#### OCCASIONALLY:

Jesus, the High Priest, becomes present in authorized moral ministerial priests when the Holy Eucharist is consecrated. When priestly people receive Jesus they join their worthy offerings to His Universal offering made on Holy Thursday, 33 A.D.

(Ex. 19:6; Mt. 26:26-28; Col. 1:24; 1 Pet 2:5-9)

The offerings at the Last supper are sanctified when Jesus dies on Calvary on Good Friday, 33 A.D.

**COMMINGLING:** Signifying the unity of Life.

† May this union of the living body and blood of Jesus be a sign that He is entire in either form.

**P -** This is the Lamb of God Who takes away the effect of Adam's sin and the sin of repentant sinners. Happy are those who are called to His supper. **OR.**

**P -** This is the Lamb of God, the Savior of those faithful to His teachings. Happy are those who are called to His supper. **OR.**

**P -** This is the Lamb of God who allows entry into God's kingdom. Happy are those who are called to His supper.

R Lord, I am not worthy to receive You, but only say the word and my soul shall be healed.

**P -** The Son of God. / The Bread of Life. /

Filius Dei / The Son of man / The Lamb of God / The Incarnate Word. / Our Lord and King. R - Amen.

**COMMUNION SONG:** There should be a period of silence during and after Communion to encourage spiritual reflection.

**PRAYER AFTER COMMUNION STAND**

**Priest:** Let us pray. **OR: Orémus**

Priest and people may pray silently for a while. Then the priest says the prayer after communion; As in Today's Mass. The people respond: Amen.

We have heard God's Word and been privileged with the Living Body and Blood of Christ. Now it is time for us to leave, to do good works, and to praise and bless the Lord in our daily lives. (or similar Pyr.)

#### BLESSING (STAND)

**Priest:** The Lord be with you. R And also with you.

**OR: Dóminus vobiscum. R** Et cum tuo.

**Priest:** Benedicat vos omnipotens Deus, Pater, ✠ et Filius, et Spiritus Sanctus. R Amen.

**OR:** May almighty God bless you, the Father, ✠ and the Son, and the Holy Ghost. R Amen.

#### DISMISSAL Deacon (or priest):

**P.** Go, you are dismissed. R Thanks be to God.

**P:** Ite, Missa est. R Deo grátias.

**P.** The Mass is ended, go in peace to love and to serve the Lord.

R The Lord has shown us the way.

**P - Gloria:** (Omitted during Advent & Lent)

**Gloria in excelsis Deo, et in terra pax hominibus**

bonae voluntatis. **Laudamus** te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, **Domine Yahweh**, Rex caelestis, Deus Pater omnipotens. **Domine** Fili unigenite, Iesu Christe, **Domine Salvator**, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis. **Quoniam** tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritus in gloria Dei Pater Vester. Amen.

**OR:**

*P - Glory to God in the highest,*

[all] and on earth peace to people of good will.

We praise You. We bless You. We adore You. We glorify You. We give thanks to You for Your great glory. **Lord Yahweh**, heavenly King, **God almighty Father**.

**Lord, Yahweh's only begotten Son, Jesus Christ. Lord Savior, Lamb of God, Son of the Father.** You who takes away the sin of the faithful, have mercy on us. You who takes away the sin of the faithful, hear our prayer. You who sits at the Father's right hand, have mercy on us.

For You are holy. You are Lord. You are most High, Jesus Christ. With the Holy Ghost in the glory of **Your God and Father**. Amen. (Jn. 14:28)

**Jn. 14:28** You heard me tell you, 'I am going away and I will come back to you.' If you loved Me, you would rejoice that I am going to the Father; for the Father is greater than I.

† **BY MINGLING** this water and wine we connect the shedding of Jesus' blood on the cross to the water that ran from the side of His lifeless body when it was pierced with a lance.

**P -** Now let us join together in making our *Profession of Faith.*

**[all] I believe in one God. I believe in the almighty Father, essential to heaven and earth, of all that is seen and unseen.**

**I believe in our Lord / Jesus Christ / the only Son of God. True Lord / with His / and our true God; eternal Being / not created / dependant upon the Father / yet universally existing with Him. Because of Jesus all things were created. He became our Teacher / so that we might be saved:**

**(BOW: kneel) He became incarnate / when conceived in the Virgin Mary / by the power of the Holy Ghost. Our Lord was man. He grew in her / and was born.**

For our sake He was crucified under Pontius Pilate; He suffered / died / and was buried. On the third day / He rose in fulfillment of the Scriptures; He ascended into heaven / and sits at the right hand of God. From there He will come / to judge the living and the dead / and His kingdom will have no end.

**I believe in the Holy Ghost / the Lord / the giver of life / Who is eternally dependant upon both the Father / and the Son / for existence. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets. I believe in one / holy / catholic / and apostolic Church. I acknowledge one baptism / for the removal of the penalty generated by the original sin generated by Adam. I look for the resurrection of the dead / and the life of the world to come. Amen.**

Ex. 19:6 You shall be to me a kingdom of priests, a holy nation. That is what you must tell the Israelites."

Mt. 26:26 While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." 27 Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, 28 for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins.

Col. 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, 25 of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, 26 the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, 27 to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. 28 It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

1 Pet. 2:5-9 let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. 6 For it says in scripture:

"Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame." Therefore, its value is for you who have faith, but for those without faith: "The stone which the builders rejected has become the cornerstone," and "A stone that will make people stumble, and a rock that will make them fall."

They stumble by disobeying the word, as is their destiny. But you are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

Psalms 25:6-12 Remember your compassion and love, O LORD; for they are ages old. 7 Remember no more the sins of my youth; remember me only in light of your love.

8 I am good and upright is the LORD, who shows sinners the way, 9 Guides the humble rightly, and teaches the humble the way.

10 All the paths of the LORD are faithful love toward those who honor the covenant demands.

11 For the sake of your name, LORD, pardon my guilt, though it is great.

12 Who are those who fear the LORD? God shows them the way to choose.

***P - Gloria: (Omitted during Advent & Lent)***

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Yahweh, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Salvator, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu in gloria Dei Patris Vester. Amen.*

**OR:**

***P - Glory to God in the highest,***

**[all]** and on earth peace to people of good will.

We praise You. We bless You. We adore You. We glorify You. We give thanks to You for Your great glory. Lord Yahweh, heavenly King, God Almighty Father.

Lord, Yahweh's only begotten Son, Jesus Christ. Lord Savior, Lamb of God, Son of the Father. You who take away the sin of the world, have mercy on us. You who take away the sin of the world, hear our prayer. You who sit at the Father's right hand, have mercy on us.

For You are holy. You are Lord. You are most High, Jesus Christ. With the holy Ghost in the glory of Your God and Father. Amen. **(Jn. 14:28)**

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