

EUCCHARISTIC PRAYER No. 1
(The Roman Canon) – *Recommended revisions*-Last revised: 2011jun11

 **KNEEL** [Praise to the Father] Priest extends hands and says:

**We come to You, Father,
with praise and thanksgiving,
through Jesus Christ Your Son.**

Priest joins hands and makes sign of cross once over both bread and wine while saying:

**Through Him we ask You to accept and bless ☩
this bread and wine in preparation for their becoming
the living / Body and Blood of Your Son.**

[Intercessions: For the Church] Hands are extended:

**We ask that our worthy sacrifices of each day
be joined with His one perfect offering.
We ask blessings for Your holy Catholic Church,
watch over it, Lord, and guide it;
help us accept Your peace that there may be
a united people of faith throughout creation.**

**We offer our sacrifices for faithful priests,
and for all who hold and teach the Catholic faith
that comes to us from the apostles.**

**Remember, Father, Your people,
especially **N. and N.** [those] for whom we now pray.**

[The priest may name someone for public prayer and then with joined hands pray briefly during a pause while allowing time for each person in the congregation to have the opportunity to privately name living family members or others for whom they particularly desire to pray or offer their Mass.]

SPECIAL FORM of In Union with the whole Church (Communicantes)

CHRISTMAS and DURING the OCTAVE

In union with the whole Church
we celebrate that day (night) when Mary without loss
of her virginity gave the world its Savior.
We honor Mary, the ever-virgin mother of Jesus
Christ our Lord. †

HOLY THURSDAY

In union with the whole Church we celebrate that
day when Jesus Christ, our Lord, was betrayed for us.
We honor Mary, the ever-virgin mother of Jesus
Christ our Lord. †

EPIPHANY

In union with the whole Church
we celebrate that day when Your
only Son, sharing Your eternal glory,
showed himself in a human Body.
We honor Mary,
the ever-virgin mother of Jesus Christ
our Lord. †

Priest's hands are extended and he continues:

**Remember all of us gathered here before You.
You know the true believers among us
who dedicate their amenability to You.
We offer You our sacrifices of praise
for our own good, and the good of
those who are dear to us.
We pray to You, our living and true God,
for our well-being and redemption. □**

[In Communion with the Saints]

**In union with the whole Church
we honor Mary, the ever-virgin mother
of the Son of God, Jesus Christ our Lord.**

**‡ We honor Joseph, her husband,
the apostles and martyrs
Peter and Paul, Andrew,
[James, John, Thomas, James, Philip,
Bartholomew, Matthew, Simon and Jude;
we honor Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian,
Lawrence, Chrysogonus, John and Paul, Cosmas and Damian]
and all the saints.
May their merits and prayers serve us today
as they served the people of their own age.**

Hands are joined. [Through Christ our Lord. Amen.]

From **EASTER** to the **SECOND SUNDAY of EASTER**, inclusive

In union with the whole Church we celebrate that day
(night) when Jesus Christ, our Lord,
rose from the dead in his human Body.
We honor Mary, the ever-virgin mother of Jesus Christ our
Lord. †

ASCENSION

In union with the whole Church we celebrate that day
when Your Son, our Lord, took His place with You and
raised our frail human nature to glory.
We honor Mary, the ever-virgin mother of Jesus Christ our
Lord. †

PENTECOST

In union with the whole Church we
celebrate the day of Pentecost when the
Holy Ghost appeared to the apostles
in the form of countless tongues.
We honor Mary, the ever-virgin mother
of Jesus Christ our Lord. †

Priest's hands are extended and he continues:

**Father, accept our offerings and those of your whole family * + Special
Holy Thursday: in memory of the day when Jesus Christ, our Lord, gave the
mysteries of His Body and Blood for His disciples to celebrate. *
Easter vigil to 2nd Sunday inclusive:
born into the new life of water and the Holy Ghost. ***

*** Grant us Your peace in this life,
the peace that will turn us from final damnation,
and count us among those You have chosen.
Hands are joined. [Through Christ our Lord. Amen.]**

With hands outstretched over the bread and wine, he continues: [Col. 1:24; 1 Pet. 2:5] *

**Bless and approve this bread and wine, so that they may become
the living Body and Blood of Your Son, Jesus Christ, our Lord.
Hands are extended. Let our offerings and sacrifices,
made in spirit and truth, for the good of the Church,
join with His at the Last Supper on Holy Thursday.
They will be sanctified on Good Friday, on Calvary.
Hands are joined. [Through Christ our Lord. Amen.]**

[The Lord's Supper]

The day before Jesus suffered

The priest raises the pure white unleavened host to the level of his heart and continues:

**He takes bread in His sacred Hands
and said the blessing of thanks and
praise to His almighty Father
for the food about to be eaten.
He brakes the bread / gives it to His disciples /
and merges with His servant priests while saying :**

Jesus, united with a moral ministerial priest, does not bow:

**Take this, you who are participating with Me, and eat:
this is my Body which will be given up for you.**



These passages refer to priestly people participating with Jesus in His one universal offering to God the Father.

* Col. 1:24 I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of His body, that is, the church.

* 1 Pet. 2:5 like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

Jesus is shown to the people, placed on the paten, then the priest either genuflects or preferably kneels in adoration. Then standing he continues:

When supper was ended, He takes the cup.

The chalice with sacramental wine is raised to the level of the priest's heart; he continues:

**Again He gives His Father thanks and praise,
gives the cup to His disciples saying:**

Jesus, in union with moral ministerial priests, does not bow:

**Take this, all of you, and imbibe of Me:
for this is the Blood of the new covenant
that will be shed for you and for many.**

(those whose sin is forgiven)

**Remember the works I have done and offer
your works, in association with Mine,
as offerings to the Father.**



The chalice is shown to the people, placed on the altar and then the priest genuflects or preferably kneels in adoration.

[Memorial Acclamation] Priest stands and says:

Priest: Now let us – acknowledge the teachings of our Lord Jesus.

– speak to Jesus who is our Lord and Brother.

– personally and individually address our Lord Jesus.

– , who have confessed our sins, acknowledge Jesus.

– , who are in the state of grace, greet our Lord Jesus.

PEOPLE: A Lord You will die.
Lord You will rise from the dead.
Lord You are now with us..

Priest: Now let us – give thanks to our Lord Jesus.

– acknowledge our Lord Jesus, giving Him thanks.

Let us humbly thank our Lord Jesus, Who is now with us.

PEOPLE: B Lord, thank You for Your offering for repentant sinners.
Lord, thank You for Your coming resurrection.
Thank You, Jesus, for being with us this day.

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Priest: Now let us petition our Lord Jesus Who is present with us.

PEOPLE: C Dying You will destroy our death,
rising You will restore our potential for life.
Lord Jesus, bring us to Your glory.

Priest: Now let us associate with the saving work of our Lord Jesus.

PEOPLE: D When we eat this Bread and share in Your life,
Lord Jesus; Your death will bear fruit
toward Your return in glory.

Priest: Let us address our Lord Jesus Who is now present with us.

PEOPLE: E Lord, by Your cross and resurrection
You have set us free.
You are the Savior of the faithful.

[The Memorial Prayer] Priest extends his hands and says:

**Father, we celebrate the life of Christ, Your Son.
We, Your people and Your ministers,
recall His passion, His resurrection from the dead,
and His ascension into glory;
and through the many gifts You have given us
we offer to You, God of glory and majesty,
our deeds of faith. We ask that they be joined
with Your Son's holy and perfect offering
that is consummated on Holy Friday and visualized in
the Body and Blood of eternal Salvation, the Bread of Life.**

**Look with favor on our offerings
and accept them as once You accepted
the gifts of Your servant Abel,
the sacrifice of Abraham, our father in faith,
and the bread and wine offered by Your priest Melchisedech.**

Bowing, with hands joined, he continues:

**Almighty Father,
we pray that our prayers and sacrifices be joined to
Your Son's one universal salvific offering. It was
made on Holy Thursday in anticipation of Good Friday.**

He stands up straight and makes the sign of the cross, saying:

**As we receive Your Son from this earthly altar,
let our works be incense on Your altar in Heaven.**

Hands are joined. [We ask this through Christ our Lord. Amen.]

[For the Dead] Priest's hands are extended and he continues:

**Remember, Lord, those who have died
and have gone before us marked with the sign of faith,
especially **N. and N.** [those] for whom we now pray.**

[A brief pause to give each person time to think of some family
member or other departed person(s) who may be in Purgatory in need
of special encouragement (graces) to more quickly purge their minds
and hearts from evil inclinations in order to enter Heaven the sooner.]

**May these, and all who sleep in Christ,
find in Your presence light, happiness, and peace.**

Hands are joined. [Through Christ our Lord. Amen.]

Priest's hands are extended and he continues:

**For ourselves, too, we ask
some share in the fellowship of Your apostles and martyrs,
with John the Baptist, Stephen, Matthias, Barnabas,
[Ignatius, Alexander, Marcellinus, Peter,
Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia]
and all the saints.**

The priest strikes his breast three times (*mea culpas*) with his right hand, saying:

**Thank You for accepting our sacramental confessions
And granting us Your mercy and not what we truly deserve.**

Hands are extended as before, he continues:

We trust in Your love and forgiveness.

He joins his hands and continues:

**You bless our desire to share in His offering of life.
Through Christ our Lord we are given the gift of hope.**

[Concluding Doxology] Both forms of Jesus –on the paten and in the
chalice– are taken and lifted while priest sings:

**Through Him, with Him, in Him,
in the unity of the Holy Ghost,
all honor and glory is Yours, almighty Father, for ever and ever.**

All reply: Amen.