

## **EUCCHARISTIC PRAYER No. 2** *(with recommended revisions)*

Jesus, the High Priest, becomes present in authorized moral ministerial priests and joins the works of priestly people with His words of consecration during the one universal offering at the Last Supper. (Ex. 19:6; Mt. 26:26-28; Col. 1:24; 1 Pet 2:5-9) The offering at the Last supper is fulfilled with Jesus' suffering and death on Calvary the next day.

Priest, with hands extended says:

**Lord, you are holy indeed,  
the fountain of all holiness.**

Hands are joined, then outstretched over the bread and wine, says:

**Let the holy Ghost come upon this bread and wine to bless them,  
so that they may become**

Hands are joined - makes the sign of the cross once over both bread and wine, says:  
**the body ✠ and blood of our Lord, Jesus Christ.**

Hands are joined and speaking clearly and distinctly the priest, united with Christ, says:

**Before he was given up to death,  
a death he freely accepted,**

The host is picked up, raised slightly above the altar and the priest continues:

**he took bread and gave you thanks.**

**He broke the bread, gave it to his disciples and said:**

He bows slightly:

**Take this, you who are participating with Me, and eat:  
this is my body which will be given up for you.**

Priest takes Jesus and raises Him high in honor presents Him to the congregation.

He returns Jesus to the paten and genuflects or preferably kneels in holy adoration.

**When supper was ended, he took the cup.**

Chalice, with sacramental wine, is raised a little above the altar; the priest continues:

**Again he gave you thanks and praise,  
gave the cup to his disciples, and said:**

He bows slightly.

**Take this, all of you, and imbibe of me:  
for this is the blood of the new covenant  
that will be shed for you and for many.**

**(for those whose sin is to be forgiven.)**

**Do this in union / harmony / association with Me.**

The chalice with Jesus is reverently shown to the people, then placed on the corporal after which the priest again genuflects or preferably kneels.

**Priest:** Now let us – give credit to our Lord Jesus who is our Savior.

- acknowledge the presence of our Lord Jesus.
- speak to Jesus who is our Lord and Brother.
- talk directly to Jesus recognizing His presence.
- personally and individually address our Lord Jesus.
- , who have been to confession, acknowledge Jesus.
- , who are in the state of grace, greet our Lord Jesus.

**PEOPLE:**    **A**    Lord you have died,  
                               Lord you have risen,  
                               Lord you are here again.

**Priest:**            **Now let us – give thanks to our Lord Jesus.**  
                               – speak with our Lord Jesus, giving Him thanks.  
**In humility let us thank our Lord Jesus, who is now with us.**

**PEOPLE:**    **B**    Lord, thank you for dying for repentant sinners.  
                               Lord, thank you for attesting to resurrection.  
                               Thank you, Jesus, for being with us this day.

**Priest:**            **Now let us petition our Lord Jesus who is present with us.**

**PEOPLE:**    **C**    Dying you destroyed our death,  
                               rising you restored our life.  
                               Lord Jesus, bring us to your glory.

**Priest:**            **Now let us associate with the saving work of our Lord Jesus.**

**PEOPLE:**    **D**    When we eat this bread and share in your life,  
                               Lord Jesus, Your death bears fruit  
                               toward your return in glory.

**Priest:**            **Let us address our Lord Jesus who is now present with us.**

**PEOPLE:**    **E**    Lord, by your cross and resurrection  
                               you have set us free.  
                               You are the Savior of the faithful.

**In memory of his death and resurrection,**

**we bring to you Father our works to be offered  
with this life giving bread, this saving cup.  
We thank you for counting us worthy to join  
in your Son's offerings and serve you.**

**May all of us who worthily share  
in the body and blood of Christ  
be brought together in unity by the Holy Ghost.**

**Lord, remember your Church throughout the world;  
make us grow in love, together with faithful priests  
and the community of faith.**

**In Masses for the Dead the following may be added:**

**Remember N., whom you have called from this life.  
In baptism he (she) died with Christ:  
may he (she) also share his resurrection.**

**Remember our brothers and sisters  
who have gone to their rest in the hope of rising again:  
bring them and all the faithfully departed  
into the light of your presence.**

**Have mercy on us all; count us worthy to share eternal life  
with Mary, the virgin mother of our Savior,  
with the apostles, and with all the saints  
who have done your will throughout the ages.  
May we praise you in union with them, and give you glory**

**He joins his hands.**

**through your Son, Jesus Christ.**

**Jesus, on the paten and in the chalice, is lifted and the priest sings or says:**

**Through him, with him, in him,  
in the unity of the Holy Ghost,  
all honor and glory is yours,  
almighty Father, for ever and ever.**

**All reply: Amen.**