

EUCCHARISTIC PRAYER No. 2

(Recommended revisions-Last revised: 2012 April 22)

Jesus, the High Priest, becomes present in authorized moral ministerial priests when unleavened bread and the wine are consecrated changing them into His living body and blood. When priestly people receive Jesus they join their worthy offerings to His universal offering made on Holy Thursday, 33 A.D.

(Ex. 19:6; Mt. 26:26-28; Col. 1:24; 1 Pet 2:5-9)

The offerings at the Last supper are sanctified when Jesus dies on Calvary on Good Friday, 33 A.D.



Priest, with hands extended says:

Father, You are holy indeed, the fountain of all holiness.

Hands are joined, then outstretched over the bread and wine, says:

**Let the Holy Ghost come upon this bread and wine to bless them,
so that they may become the living /**

Hands are joined - makes a verticle sign of the cross once over both bread and wine, says:

Body ✕ and Blood of Your Son, our Lord, Jesus Christ.

Hands are joined and speaking clearly and distinctly the Priest says:

Before He is given up to death, a death He freely accepts,

The priest raises the pure white unleavened host to the level of his beating heart and continues:

Jesus takes bread and gives You thanks.

He brakes the bread, gives it to His disciples /

and in persona Christi the priest says:

Jesus, united with a moral ministerial priest, does not bow:

**Take this, you who are participating with Me, and eat:
this is My Body which will be given up for You.**



Priest takes Jesus and raises Him high in honor presenting Him to the congregation.

He returns Jesus to the paten and genuflects or preferably kneels in holy adoration.

At the end of supper Jesus (*in union with moral priests*) takes the cup.

The chalice with sacramental wine is raised to priest's heart level; he continues:

Again He gives You thanks and praise,

gives the cup to His disciples saying:

Jesus, in union with moral ministerial priests, *does not bow*:

**Take this, all of you, and imbibe of Me:
for this is the Blood of the New Covenant
that will be shed for you and for many.**

(those whose sin is forgiven.)

In Remembrance of Me, offer your works united to Mine.



The chalice with Jesus is reverently shown to the people, then placed on the corporal after which the priest again genuflects or preferably kneels.

Priest: **Now let us – acknowledge the teachings of our Lord Jesus.**
 – **speak to Jesus Who is our Lord and Brother.**
 – **talk directly to Jesus recognizing His presence.**
 – **personally and individually address our Lord Jesus.**
 – **, who have confessed our sins, acknowledge Jesus.**
 – **, who are in the state of grace, greet our Lord Jesus.**

PEOPLE: **A** Lord You will die,
 Lord You will rise from the dead,
 Lord You are now with us.

Priest: **Now let us – give thanks to our Lord Jesus.**
 – **acknowledge our Lord Jesus, giving Him thanks.**
Let us humbly thank our Lord Jesus, Who is now with us.

PEOPLE: **B** Lord, thank You for Your offering for repentant sinners.
 Lord, thank You for Your coming resurrection.
 Thank You, Jesus, for being with us this day.

Priest: **Now let us petition our Lord Jesus Who is present with us.**

PEOPLE: **C** Dying You will destroy our death,
 rising You will restore our potential for life.
 Lord Jesus, bring us to your glory.

Priest: **Now let us associate with the saving work of our Lord Jesus.**

PEOPLE: **D** When we eat this Bread and share in Your life,
 Lord Jesus; Your death will bear fruit
 toward Your return in glory.

Priest: **Let us address our Lord Jesus Who is now present with us.**

PEOPLE: **E** Lord, by Your cross and resurrection
 You will set us free.
 You are the Savior of the faithful.

Lord Jesus, we offer You our works, sufferings, and prayers / to be presented to the Father / when He receives Your propitiatory offering from the cross of salvation. This life giving Bread, this saving cup we firmly believe is Your Body, Blood, Soul, and Divinity.

May all who worthily share in Your saving works be brought together in unity by the Holy Ghost for partial reparation of the outrages, sacrileges and indifferences by which You are offended.

Lord, remember Your Church throughout the world; help us grow in love, together with faithful priests (, N.,) and the community of faith.

In Masses for the Dead the following may be added:

Remember N., whom You have called from this life.

In baptism he (she) died with Christ:

In faith may he (she) also share His resurrection.

Remember our brothers and sisters who have gone to their rest in the hope of rising again: bring them and all the faithfully departed into the light of Your presence.

Have mercy on us all; count us worthy to share eternal life with Mary, the virgin mother of our Savior, with the apostles, and with all the saints who have done Your will throughout the ages.

May we praise You in union with them, and give You glory

He joins his hands.

through Your Son, Jesus Christ.

Jesus, on the paten and in the chalice, is lifted and the priest sings or says:

**Through Him, with Him, in Him,
in the unity of the Holy Ghost,
all honor and glory is Yours,
almighty Father, for ever and ever.**

All reply: Amen.