

EUCCHARISTIC PRAYER No. 3 *(Recommended revisions-Last revised: 2010jan27)*



[KNEEL] Priest extends hands and says:

**Father, You are holy indeed, and all creation should rightly give
You praise. All life, all holiness comes from You
through Your Son, Jesus Christ our Lord,
by the working of the Holy Ghost.
From age to age You gather a people to Yourself,
so that from east to west a perfect offering may be made
to the glory of Your name.**

Hands are joined and them outstretched over bread and wine:

And so, Father, we bring You this bread and wine.

We ask You to bless them by the power of the Holy Ghost,

Priest joins hands, makes sign of the cross over the bread and wine, continues:

**that they may become the living / Body ✠ and Blood
of Your Son, our Lord Jesus Christ,
at whose command we celebrate this Eucharist.**

Priest joins hands:

**On the night He is betrayed, united to His
priests of all ages during this Last Supper,**

The priest raises the pure white unleavened host to the level of his heart and continues:

**Jesus takes bread, giving You thanks and praise,
He breaks the bread while saying:**

Jesus, united with a moral ministerial priest, does not bow. In a distinct voice the priest continues:

**Take this, you who are participating with Me, and eat:
this is My Body which will be given up for you.**



Jesus is shown to the people, placed on the paten, and priest genuflects or preferably kneels in adoration. Then continues:

When supper was ended, He takes the cup.

The chalice with sacramental wine is raised to priest's heart level; he continues:

**Again He gives You thanks and praise,
gives the cup to His disciples saying:**

Jesus, in union with moral ministerial priests, does not bow:

**Take this, all of you, and imbibe of Me:
for this is the Blood of the new covenant
that will be shed for you and for **many**.**

(those whose sin is to be forgiven.)

Remember My works and offer yours united to Mine.



The chalice with Jesus in it is reverently shown to the people, then placed on the corporal after which the priest again genuflects, or preferably kneels.

Priest: Now let us – give credit to our Lord Jesus Who is our Savior.
– acknowledge the presence of our Lord Jesus.
– speak to Jesus Who is our Lord and Brother.
– talk directly to Jesus recognizing His presence.
– personally and individually address our Lord Jesus.
– , who have been to confession, acknowledge Jesus.
– , who are in the state of grace, greet our Lord Jesus.

PEOPLE: A Lord You have died,
Lord You have risen,
Lord You are here again.

Priest: Now let us – give thanks to our Lord Jesus.
– speak with our Lord Jesus, giving Him thanks.
In humility let us thank our Lord Jesus, Who is now with us.

PEOPLE: B Lord, thank You for dying for repentant sinners.
Lord, thank You for attesting to resurrection.
Thank You, Jesus, for being with us this day.

Priest: Now let us petition our Lord Jesus who is present with us.

PEOPLE: C Dying You destroyed our death,
rising You restored our life.
Lord Jesus, bring us to Your glory.

Priest: Now let us associate with the saving work of our Lord Jesus.

PEOPLE: D When we eat this Bread and share in Your life,
Lord Jesus, Your death bears fruit
toward Your return in glory.

Priest: Let us address our Lord Jesus Who is now present with us.

PEOPLE: E Lord, by Your cross and resurrection
You have set us free.
You are the Savior of the faithful.

With hands extended priest says:

**Father, calling to mind the death
Your Son endured for our salvation,
His glorious resurrection and ascension into heaven,
and ready to greet Him when He comes again,
we offer You our sacrifices for participation
with His holy, perfect, and living sacrifice.**

**Look with favor on our offerings,
and see our association with the Victim
whose death has reconciled us to yourself.**

**Grant that we, who are nourished by His Body and Blood,
may be filled with the Holy Ghost,
and become one body, one spirit in Christ.**

**May He make us an everlasting gift to You
and enable us to share in the inheritance of Your saints,
with Mary, the virgin mother of our Savior;
with the apostles, the martyrs,
(Saint N.) and all Your saints,
on whose constant intercession we rely for help.**

**Almighty God, may the sacrifice of Your Son,
which opens the gates of Heaven for repentant sinners,
advance the peace and salvation of all the world.
Strengthen in faith and love Your pilgrim Church on earth:
Your servants : / our pope, the bishops, priests, religious,
and the entire people Jesus has gained for You.
Father, hear the prayers of the family
You have gathered here before You.
In mercy and love unite all Your children
wherever they may be.**

[In Masses for the Dead the following is said:]

Remember N. In baptism he (she) died with Christ:
may he (she) who showed his (her) love of You
also share His resurrection,
when Christ will raise our mortal bodies
and make them like His Own in glory.

Welcome into Your kingdom our departed brothers & sisters,
and all who have left this world in Your friendship.
There we hope to share in Your glory
when every tear will be wiped away.
On that day we shall know You, Father, as You are.

Priest joins his hands.

We shall be perfect like You and praise You for ever
through Christ our Lord, from Whom all good things come. †

[Continue with the concluding doxology.]

Welcome into Your kingdom our departed brothers and sisters,
and all who have left this world in Your friendship.

Priest joins his hands.

We hope to enjoy for ever the vision of Your glory,
through Christ our Lord, from Whom all good things come.

He takes the paten and chalice with Jesus and, lifting them up sings or says:

† Through Him, with Him, in Him,
in the unity of the Holy Ghost,
all honor and glory is Yours, almighty Father,
for ever and ever.

All reply: Amen.