

Catholic Prayers in Latin

Sign of the Cross:

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

Apostles' Creed:

Credo in Deum Patrem omnipotentem, Creatorem caeli et terrae. Et in Iesum Christum, Filium eius unicum, Dominum nostrum, qui conceptus est de Spiritu Sancto, natus ex Maria Virgine, passus sub Pontio Pilato, crucifixus, mortuus, et sepultus, descendit ad inferos, tertia die resurrexit a mortuis, ascendit ad caelos, sedet ad dexteram Dei Patris omnipotentis, inde venturus est iudicare vivos et mortuos. Credo in Spiritum Sanctum, sanctam Ecclesiam catholicam, sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam aeternam. Amen.

Our Father:

PATER NOSTER, qui es in caelis, sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in caelo et in terra. Panem nostrum quotidianum da nobis hodie, et dimitte nobis debita nostra sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem, sed libera nos a malo. Amen.

Hail Mary: "*Angelical salutation*"

AVE MARIA, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Domini nostri, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

Glory Be:

GLORIA PATRI, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Fatima Prayer: — Oratio Fatimae

Domine Iesu, dimitte nobis debita nostra, salva nos ab igne inferiori, perduc in caelum omnes animas, praesertim eas, quae misericordiae tuae maxime indigent.

Hail Holy Queen:

SALVE REGINA, Mater misericordiae. Vita, dulcedo, et spes nostra, salve. Ad te clamamus exules filii Hevae. Ad te Suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, Advocata nostra, illos tuos misericordes oculos ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis post hoc exilium ostende. O clemens, o pia, o dulcis Virgo Maria. Amen.

V. Ora pro nobis, Sancta Christi Genetrix.

R. Ut digni efficiamur promissionibus Christi.

Oremus – Let Us Pray – Prayer after the Rosary (O God, Whose only-begotten Son, by His life, ...)

Deus, cujus Unigenitus per vitam mortem et resurrectionem suam nobis salutis aeternae praemia comparavit: concede, quaesumus; ut, haec mysteria sanctissimo beatae Mariae Virginis Rosario recolentes, et imitemur quod continent, et quod promittunt, assequamur. Per eundem Dominum. Amen.

I Confess:

Confiteor Deo omnipotenti, beatae Mariae semper Virgini, beato Michaeli Archangelo, beato Ioanni Baptistae, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et vobis, fratres: quia peccavi nimis cogitatione, verbo et opere: (**percutit sibi pectus ter, dicens / Strike breast three times:**) mea culpa, mea culpa, mea maxima culpa.

Ideo precor beatam Mariam semper Virginem, beatum Michaellem Archangelum, beatum Ioannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

P. Misereatur tui omnipotens Deus, et, dimissis peccatis tuis, perducat te ad vitam aeternam.

R. Amen.

Lord Have Mercy:

V. Kyrie, eleison R. Kyrie, eleison.

V. Christe, eleison. R. Christe, eleison.

V. Kyrie, eleison. R. Kyrie, eleison

Glory to God:

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Yahweh, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe.

Domine Salvator, Agnus Dei, Filius Patris.

Qui tollis peccata fidelis, miserere nobis.

Qui tollis peccata fidelis, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus Dominus.

Tu solus Altissimus. Iesu Christe. Cum Sancto Spiritu

+ in gloria Dei Patris Vester. Amen.

P. Dominus vobiscum.

S. Et cum spiritu tuo.

P. Orémus.

P. The Lord be with you.

S. And with your spirit.

P. Let us pray.

Lamb of God:

Agnus Dei, qui tollis peccata fidelis, miserere nobis.

Agnus Dei, qui tollis peccata fidelis, miserere nobis.

Agnus Dei, qui tollis peccata fidelis, dona nobis pacem.

Blessing Before Meals:

Benedic, Domine, nos et haec tua dona quae de tua largitate sumus sumpturi. Per Christum Dominum nostrum. Amen.

(Add for midday): Mensae coelestis participes faciat nos, Rex aeternae gloriae. Amen.

(Add for evening): Ad coenam vitae aeternae perducat nos, Rex aeternae gloriae. Amen.

Grace after Meals:

Agimus tibi gratias, omnipotens Deus, pro universis beneficiis tuis, qui vivis et regnas in saecula saeculorum. Amen.

May the Lord grant us his peace. And life everlasting. Amen.

Deus det nobis suam pacem. Et vitam aeternam. Amen.

Act of Contrition:

Deus meus, ex toto corde poenitet me omnium meorum peccatorum, eaque detestor, quia peccando, non solum poenas a Te iuste statutas promeritus sum, sed praesertim quia offendi Te, summum bonum, ac dignum qui super omnia diligaris. Ideo firmiter propono, adiuvante gratia Tua, de cetero me non peccaturum peccandique occasiones proximas fugitum. Amen.

Angelus

Latin and English

The Angelus is recited at three particular times during the day; 6 am, 12 noon, and 6 pm. Traditionally it is recited kneeling while a bell is rung.

The *Angelus* is replaced by the *Regina Coeli* during Eastertide, and is not used between the Liturgy of Maundy Thursday (*Holy Thursday*) and the Easter Vigil. This practice was first instituted in 1743 A.D.

The Angelus has roots in the eleventh century. Pope Gregory IX (d. 1241) decreed that a bell should be rung each evening to remind the faithful to pray for the Crusades. The Franciscans adopted the custom of saying three Hail Mary's when they heard the evening bell, and in 1269 A.D. St. Bonaventure urged the faithful to adopt the custom of the Franciscans of saying three Hail Mary's as the evening bell was rung.

The morning recitation came from a monastic tradition of saying three Hail Mary's in response to a morning bell rung at prime.

The noon recitation came from the Friday noontime Passion remembrance on Calvary. By the sixteenth century the Angelus was standardized in its present form.

A partial indulgence is granted to those who devoutly recite the Angelus according to the seasons of the Church.

History

The institution of the Angelus is by some ascribed to Pope Urban II, by some to Pope John XXII. Pope Callixtus III (1455-1458) commended the practice as a prayer for protection against the Turkish invasions of his time. The triple recitation is ascribed to Louis XI of France, who in 1472 A.D. ordered it to be said thrice daily. The form of the prayer was standardized by the 17th century.

With regard to the manner of ringing the Angelus it seems sufficient to note that the triple stroke repeated three times, with a pause between, seems to have been adopted from the very beginning.

Another understanding is that the Angelus is a devotional prayer in honor of the Incarnation, which is recited morning, noon and evening, when the Angelus bell is ringing.

It started in the 14th century, but then only the evening prayer was recited. In the 15th century, the morning prayer was added, in honor of the Resurrection, and in the 16th century was added the noon prayer in memory of the Passion.

During the Easter Season (*i.e. from Easter to Pentecost*), the *Regina Coeli* is recited instead.

Angelus (latin) – Said while kneeling.

(From Easter to Pentecost *Regina Coeli* is said.)

V. Let us begin the Angelus giving praise to Pater, + et Filius, et Spiritus sanctus. R. Amen.

V. Angelus Domini nuntiavit Mariae;

R. Et concepit de Spiritu Sancto.

All. Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus.

/ Sancta Maria, Mater Domini nostri, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

V. Ecce ancilla Domini.

R. Fiat mihi secundum verbum tuum.

All. Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus.

/ Sancta Maria, Mater Domini nostri, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

V. Et Verbum caro factum est.

R. Et habitavit in nobis.

All. Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus.

/ Sancta Maria, Mater Domini nostri, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

V. Ora pro nobis, sancta Christi Genetrix.

R. Ut digni efficiamur promissionibus Christi.

V. Oremus. Gratiam tuam, quaesumus, Domine, mentibus nostris infunde; ut qui, Angelo nuntiante, Christi Filii tui incarnationem cognovimus, per passionem eius et crucem, ad resurrectionis gloriam perducamur. Per eundem Christum Dominum nostrum. All. Amen.

May the Divine assistance always remain with us, / and may all the souls of the faithfully departed through the mercy of God rest in peace. R. Amen.
Let us give thanks to Pater, + et Filius, et Spiritus Sanctus. R. Amen.

Angelus (english) – Said while kneeling.

(Said from Easter to Pentecost *Regina Coeli.*)

V. Let us begin the Angelus giving praise to the Father, + the Son,
and the Holy Ghost. R. Amen.

V. The Angel of the Lord declared unto Mary.
R. And she conceived of the Holy Ghost.

All. Hail Mary, full of Grace, the Lord is with thee. Blessed art
thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of our Lord, pray for us sinners now
and in the hour of our death. Amen.

V. Behold the handmaid of the Lord.
R. Be it done unto me according to thy word.

All. Hail Mary, full of Grace, the Lord is with thee. Blessed art
thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of our Lord, pray for us sinners now
and in the hour of our death. Amen.

V. And the Word was made Flesh.
R. And dwelt among us.

All. Hail Mary, full of Grace, the Lord is with thee. Blessed art
thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of our Lord, pray for us sinners now
and in the hour of our death. Amen.

V. Pray for us, O Holy Mother of our Lord.
R. That we may be made worthy of the promises of Christ.

V. Let us pray. Pour forth, we beseech Thee, O Lord, Thy grace
into our hearts; that, we to whom the Incarnation of Christ, Thy
Son, was made known by the message of an Angel, may by His
Passion and Cross, be brought to the glory of His Resurrection.
Through the same Christ our Lord.

All. Amen.

May the Divine assistance always remain ... Amen.
May almighty God bless us, the Father, + ... Amen.

Regina Coeli

**This prayer, said standing, is used to replace the Angelus
during Paschaltide (Easter to Pentecost).**

Latin Version:

All. Regina coeli, laetare, alleluia: Quia quem meruisti portare,
alleluia. Resurrexit sicut dixit, alleluia. Ora pro nobis Deum,
alleluia.

V. Gaude et laetare, Virgo Maria, Alleluia,
R. Quia surrexit Dominus vere, alleluia.

V. Oremus: Deus qui per resurrectionem Filii tui, Domini nostri
Iesu Christi, mundum laetificare dignatus es: praesta,
quaesumus, ut per eius Genetricem Virginem Mariam, perpetuae
capiamus gaudia vitae. Per eundem Christum Dominum
nostrum. R. Amen.

English Version:

All. Queen of Heaven rejoice, alleluia: For He whom you
merited to bear, alleluia, Has risen as He said, alleluia. Pray for
us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.
R. Because the Lord is truly risen, alleluia.

V. Let us pray: O God, who by the Resurrection of Thy Son, our
Lord Jesus Christ, granted joy to the whole world: grant we beg
Thee, that through the intercession of the Virgin Mary, His
Mother, we may lay hold of the joys of eternal life.
Through the same Christ our Lord.

All. Amen.

Ode to an Unborn Child

This ode skillfully sung by a soloist with accompaniment or by a holy choir would be would of service to God in the defense of innocent human life.

If you are a singer or know of someone who will sing this song – or a group – it will aid in the opposition to abortion proponents. While digital is preferred audio or video tape can be converted. Thank you.

**Hymn to an Unwanted, Unborn Child
by John T. Cain
Melody - "O' Holy Night"**

"O' Unborn Child"

**Oh unborn child, life is there inside you |
It's soon the time for you to be born |
While you await, a sinning world makes choices |
Your parents say that you must die |
You're put to death, you've known no love or mercy |
the pain was great for nothing you had done. |
Oh unborn child - | My Christ, the baby Jesus |
Forgive us - We know not what we do. |
Oh child - oh unborn child | Oh, oh, oh child of Thine.**

**Oh barren womb, you've killed your only children |
The hope of man for years yet to come |
They were that child that found that cure for cancer |
The president that brought the world to peace. |
The butcher, the baker, the candlestick maker,
the doctor, the priest... | all wise and Godly men. |
Why did they die - | why did they suffer so? |
Abortion - the death before you're born. |
Oh Lord, my God | My Lord, Oh, oh, oh my God.**

Extra : "The Importance of Catholic Sacraments" B.B.

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