

P - *Glory to God in the highest, (Omitted during Advent & Lent)*
[all] and on earth peace to people of good will.

We praise You. We bless You. We adore You. We glorify You. We give thanks to You for Your great glory. Lord Yahweh, heavenly King, God almighty Father.

Lord, Yahweh's only begotten Son, Jesus Christ. Lord Savior, Lamb of God, Son of the Father. You who take away the sin of the faithful, have mercy on us. You who take away the sin of the faithful, hear our prayer. You who sit at the Father's right hand, have mercy on us.

For You are holy. You are Lord. You are most High, Jesus Christ. With the Holy Ghost in the glory of Your God and Father. Amen. (Jn. 14:28)

Opening Prayer - **P** - *Orémus (Let us pray)* **R** - Amen

SIT - after opening prayer

LITURGY OF THE WORD

(After the first reading)

P - *The Word of the Lord.* **R** - Thanks be to God.

P - *(Responsorial Psalm)*

R - *(Repeat opening responsorial after the priest (Reader) and again after each verse.)*

(After the second reading)

P - *The Word of the Lord.* **R** - Thanks be to God.

STAND - *(at Gospel acclamation)*

Gospel Acclamation -

P - *Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.*

(Repeat alleluia after priest and at end of verse)

R - *Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.*

P - *Dóminus vobiscum.* **R** - *Et cum tuo.*
(The Lord be with you.) (And also with you.)

P - *A reading from the holy gospel according to (N).*

R - *Glory to You, Lord.*

(After gospel) **P** - *This is the Gospel of the Lord.*

R - *Praise be to You, Lord Jesus Christ.*

SIT - *(after Gospel, during homily and the period of reflection.)*

STAND - *(at introduction to Profession of Faith.)*

P - *Now let us join together in making our Profession of Faith.*

[all] I believe in One God. I believe in the Almighty Father, essential to heaven and earth, of all that is seen and unseen.

I believe in our Lord / Jesus Christ / the natural Son of God. True Lord / with His / and our true God; Eternal Being / not created / dependant upon the Father / yet universally existing with Him. Because of Jesus all things were created. He became our Teacher / so that we might be saved:

(BOW: kneel) He became Incarnate / when Conceived in the Virgin Mary / by the Power of the Holy Ghost. Our Lord was man. He grew in her / and was Born.

For our sake He was crucified under Pontius Pilate; He suffered / died / and was buried. On the third day / He rose in fulfillment of the Scriptures; He ascended into heaven / and sits at the right hand of God. From there He will come / to Judge the living and the dead / and His Kingdom will have no end.

I believe in the Holy Ghost / the Lord / the Giver of life / Who is Eternally Dependant upon both the Father / and the Son / for existence. With the Father and the Son He is Worshiped and Glorified. He has spoken through the prophets. I believe in one / holy / catholic / and apostolic Church. I acknowledge one baptism / for the forgiveness of the original sin generated by Adam. I look for the resurrection of the dead / and the life of the world to come. Amen.

SIT - *(Following Profession of Faith / Prayer of the Faithful - if used)*

LITURGY OF THE EUCHARISTIC

Preparation of the Matter for Transubstantiation -

P - *Blessed are You Lord, God of all that is. Through Your goodness we have this bread to sanctify, which earth has given and human hands have made. It will become the living Jesus, the Bread of life.*

R - *Blessed be God for ever. Or: The Trinity is my God.*

P - *Blessed are You Lord, God of the universe. Through Your goodness we have this wine to sanctify, fruit of the vine and work of human hands. It will become your Son's living blood, the seal of the covenant of life.*

R - *Blessed be God for ever. Or: The Trinity is my God.*

Priest prays quietly.

STAND - *Introduction to Prayer over the Matter for Transubstantiation*

P - *Pray, brethren, that our sacrifices may be found acceptable to God, the Father almighty.*

R - *May our Lord Jesus present our offerings to the Father for the praise and glory of His Name, for our good, and the good of all His Church.*

P - *Prayer over the matter of transubstantiation:* **R** - Amen.

Eucharistic prayer - *(Preface to)*

P - *Dóminus vobiscum.* **R** - *Et cum tuo.*

The Lord be with you. And also with you.

P - *Sursum corda* **R** - *Habémus ad Dóminum.*

Lift up your hearts. We lift them up to the Lord.

P - *Grátias agámus Tres Deo nostro.*

Let us give thanks to the Trinity our God..

R - *Dignum et iustum est. (It is fitting and just.)*

It is right to give Them thanks, offerings, and praise.

P - *Eucharistic Preface Acclamation* -

R - *Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Father. Hosanna in the highest*

⌄ KNEEL *(Best respect for Jesus is shown by kneeling - For good reason one stands or sits. When priest kneels all should bow profoundly.)*

Bread **⌄ ⌄ ⌄** Wine **⌄ ⌄ ⌄** **Acknowledging our faith** -

P - *Now let us – give recognition to our Lord Jesus. - acknowledge the presence of our Lord Jesus. (or similar)*

(The priest will use one of the following and all should join in)

- A.** Lord You will die, Lord You will rise from the dead, Lord You are now with us.
- B.** Lord, thank You for Your offering for repentant sinners. Lord, thank You for Your coming resurrection. Thank You, Jesus, for being with us this day.
- C.** Dying You will destroy our death. Rising You will restore our potential for life. Lord Jesus, bring us to Your glory.
- D.** When we eat this bread & share in Your life, Lord Jesus, Your death will bear fruit toward Your return in glory.
- E.** Lord, by Your cross and resurrection You will set us free. You are the savior of the faithful.

Concluding Acclamation -

P - Through Him, with Him, in Him, in the unity of the Holy Ghost, all glory and honor is Yours, almighty Father, for ever and ever. R - Amen.

The Lord's Prayer -

STAND -

P - Lord Jesus, You taught us to pray to God our Father, and so we have the courage to say: (or similar phrase)

[all] Pater noster, sanctificetur nomen Tuum; advéniat regnum Tuum; fiat volúntas Tua, sicut in caelo, et in terra. Panem nostrum cotidiánum da nobis hódie; et dimitte nobis débíta nostra, sicut et nos dimittimus debitóribus nostris; et ne nos indúcas in tentationem, sed libera nos a malo. **Amen.**

Our Father, hallowed be Thy name: Thy kingdom come: Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, **and do not subject us to the final test, but deliver us from the evil one. Amen.**

P - (prayer by priest)

R - For the kingdom, the power, and the glory are Yours, now and forever.

Rite of Peace -


P - Lord Jesus Christ, You said to Your apostles: "Peace I leave with you; my peace I give you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. I am going to the Father; for the Father is greater than I." Lord grant us the peace and unity of Your kingdom where You "reign forever and ever." R - Amen.

P - The peace of the Lord be with you always.

R - And also with you KNEEL

Breaking of Bread - (The following is sung or said by the congregation during the breaking of the Bread)

P - Lamb of God, R - You take away the sin of the faithful: have mercy on us.

Lamb of God, You take away... have mercy on us. 

Lamb of God, You take away... grant us peace.

OR:

Agnus Dei, qui tollis peccáta fidelis, miserere nobis.

Agnus Dei, Qui tollis peccáta fidelis, miserere nobis. 

Agnus Dei, Qui tollis peccáta fidelis, dona nobis pacem.

P - This is the Lamb of God Who takes away the sin of the faithful. Happy are those who are called to His supper.

R - Lord, I am not worthy to receive You, but only say the word and my soul shall be healed.

One should kneel when Jesus is present and until after the sacred vessels are purified. The infirmed are an exception varying with circumstances.

Prayer after Communion -

P - Orémus or: (Let us pray) STAND R - Amen.

Concluding Rite -

P - Dóminus vobíscum. R - Et cum tuo. (The Lord be with you.) (And also with you.)

P - Ite, Missa est. R - Deo grátias. (Go, you are dismissed.) (Thanks be to God.)

Blessing -

P - Benedicat vos omnípotens Deus, Pater, + et Fílius, et Spíritus Sanctus. OR:

P - (May almighty God bless you, the Father, + and the Son, and the holy Ghost.) R - Amen.

Dismissal -

P - The Mass is ended, go in peace, to love and serve the Lord.

R - The Lord has shown us the way.

Concluding Prayers -

(If no song is sung the following is said: (Note: The Divine praises are said, in the diocese of Mobile in Alabama, for protection against hurricanes in the area only during the season, i.e., from June 1st through November 30th))

P - Prayer for Indwelling of the Ghost - St. Augustine of Hippo

Holy Ghost / powerful Consoler / sacred bond of the Father and the Son / hope of the afflicted / descend into my heart / and establish in it Your loving dominion. / Enkindle in my tepid soul / the fire of Your Love / so that I may be wholly subject to You.

We believe that when You dwell in us / You also prepare a dwelling for the Father / and the Son. / Deign, therefore / to come to me / Consoler of abandoned souls / and Protector of the needy. / Help the afflicted / strengthen the weak / and support the wavering.

Come and purify me. / Let no evil desire take possession of me. / You love the humble / and resist the proud. / Come to me / glory of the living / and hope of the dying. / Lead me by Your grace / that I may always be pleasing to You. / Amen.

P - Most Sacred Heart of Jesus. R - Have mercy on us.

P - Immaculate heart of Mary. R - Intercede for us.

P - Saint Joseph R - Intercede for us.

P - All the angels and saints. R - Intercede for us.

P - May the Divine assistance always remain with us.

R - And may all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

(Advent, Palm Sunday and Lent have slight modifications.)
NOTE: Rubrics allow for variations in some introductions, prayers, and responses other than listed in this leaflet.

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MASS PARTICIPATION
PRAYERS & RESPONSES

STAND - at the beginning of Mass

Greeting - P - Let us begin this commemoration of Our Lord (in unity / harmony / faith with -- in submission to / giving honor to) almighty God + the Father, and the Son, and the Holy Ghost.

Populus respondet: R - Amen.

P - Dóminus vobíscum. R - Et cum tuo. (The Lord be with you.) (And also with you.)

Penitential Rite -

P - To prepare ourselves to celebrate the Sacred mysteries, let us now call to mind our sin.

(The Confiteor may be omitted depending upon form used)

[all] I confess to almighty God, and to You, my brothers and sisters, that I have sinned through my own fault (strike breast as acknowledgment of personal fault) in my thoughts and in my words, in what I have done, & in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lords our God.

P - May our offerings this day be worthy to participate with the offerings that Jesus made at the Last Supper. R - Amen

Acclamations -

P - Kýrie, eléison. (Lord, have mercy) R - Kýrie, eléison.

P - Christe, eléison (Christ, have mercy) R - Christe, eléison.

P - Kýrie, eléison. (Lord, have mercy) R - Kýrie, eléison.

P - Gloria: (Omitted during Advent & Lent)

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Yahweh, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Salvator, Agnus Dei, Filius Patris, qui tollis peccata fidelis, miserere nobis; qui tollis peccata fidelis, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritus in gloria Dei Pater Vester. Amen.