

Prayers of the 15 Decades of the Most Holy Rosary as revealed to Saint Dominic early in the 13th Century

Sign of the Cross: The sign of the cross should always be made carefully. When saying, *In the name of the Father*, one should touch their forehead with their right hand. When saying, *and of the Son*, one should touch an area close to their Naval. When saying *holy*, touch near the top of the left shoulder. When saying *Ghost*, touch near the top of the right shoulder. With the "Amen." while holding the Rosary, the Cross itself may be kissed. If not saying the Rosary, and it is reasonable to do so, one should prayerfully hold their hands together.



1. Make the Sign of the Cross and say The Apostles' Creed.
2. Say the Our Father.
3. Say 3 Hail Marys.
4. Say the Glory Be to the Father,
5. Announce the First Mystery; then say the Our Father.
6. Say 10 Hail Marys.
7. Say the "Glory Be" followed by the "O My Jesus" oration. Continue with the other mysteries.

This process should also be followed when blessing oneself with holy water. Those who worship Satan will purposely make an inverted sign of the cross. However, some do so because of prior bad example, or, they are being slovenly.

In union with faithful Catholics I offer praise, honor and glory to you Almighty God; Father, Son, and Holy Ghost. Amen.

Apostles' Creed: (*Apostolic statement of faith.*)

I BELIEVE in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; Who was conceived of the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose from the dead; He ascended into heaven and sits at the right hand of God, the Father Almighty: from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Lord's Prayer (Our Father): The Lord's prayer is not just to be prayed but is to be meditated upon, word by word, phrase by phrase, sentence by sentence. There are many deep meanings that can be revealed

by sincere meditation on individual words and phrases of the Lord's prayer.

The word or term "our", refers to every intellectual being who has ever existed from the beginning of time to the end of time. God is the "Father" of everyone regardless of race, or circumstance, or other condition of life.

While the words and phrases of every prayer are worthy of reflection and meditation, it should also be understood that the Rosary is a form of barrier that shields the mind of one who is praying from demonic influence. The praying of the Rosary opens one to a better relationship with God and neighbor.

OUR FATHER, Who is in heaven hallowed be Your name. Your kingdom come; Your will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And let us not be led into temptation by evil ones. Amen.

The Hail Mary (Angelic Salutation): Reference can be made to the *Theological Virtues of Faith, Hope, and Charity:*

- **Faith** is obtained through knowledge of God, learned through his son Jesus, resulting in the fulfillment of the first part of the great Commandment, love of God with one's whole heart, mind, body, and soul.
- **Hope** in the things to come. That the trials, tribulations, and testings that we go through in this life will bring believers close to God rewarding each person with eternal happiness.
- **Charity**, the fulfilling of the second part of the great Commandment; love your neighbor as oneself recognizing that no one is better than another in God's sight. God is equally the Father of all. All intelligent spirits are created with equal opportunities for entering Heaven. Real love is shown through almsgiving and the practice of the Corporal and Spiritual Works of Mercy.

HAIL, MARY, full of grace; the Lord is with you; blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of our Lord, pray for us sinners, now and in the hour of our death. Amen.

The Minor Doxology (Glory Be):

GLORY be to the Father, and to the Son, and to the Holy Ghost. As it

was in the beginning is now, and will be forever. Amen.

The Fatima Oration (*O My Jesus*) :

"O my Jesus, forgive us our sins, save us from the fires of Hell: lead all souls to Heaven especially those who are most in need of your mercy."

Hail Holy Queen:

Hail, holy Queen, Mother of Mercy; our life, our sweetness, and our hope. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears.

Turn, then, most gracious advocate, your eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of Jesus.

R. That we may be found worthy of His promises.

Prayer after the Rosary:

O GOD, Whose only-begotten Son by His Life Death, and Resurrection, has purchased for us the opportunity for eternal life: grant, we beseech You, that by meditating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen

The Divine Praises:

- Blessed be God.
- Blessed be His Holy Name.
- Blessed be Jesus Christ, Son of God and Son of Man.
- Blessed be the Name of Jesus.
- Blessed be His Most Sacred Heart.
- Blessed be His Most Precious Blood.
- Blessed be Jesus in the Most Holy Sacrament of the Altar.
- Blessed be the Holy Ghost, the Paraclete.
- Blessed be the great Mother of Jesus, Mary most Holy.
- Blessed be her Holy and Immaculate Conception.
- Blessed be her Glorious Assumption.
- Blessed be the Name of Mary, Virgin and Mother.
- Blessed be St. Joseph, her most chaste spouse.
- Blessed be God in His Angels and in His Saints. Amen.

Prayer to Saint Michael:

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do you, O prince of the heavenly host, by the power of God thrust into hell Satan and all evil spirits who prowl about the world for the ruin of souls. Amen.

The Angelus

The Angelus is commonly recited at three particular times during the day; 6 am, 12 noon, and 6 pm but may be prayed anytime. Traditionally it is recited kneeling while a bell is rung.

The Angelus is replaced by the Regina Coeli during Eastertide, and is not used between the Liturgy of Maundy Thursday (Holy Thursday) and the Easter Vigil. This practice was first instituted in 1743 A.D.

The Angelus has roots in the eleventh century. Pope Gregory IX (d. 1241) decreed that a bell should be rung each evening to remind the faithful to pray for the Crusades. The Franciscans adopted the custom of saying three Hail Mary's when they heard the evening bell, and in 1269 A.D. St. Bonaventure urged the faithful to adopt the custom of the Franciscans of saying three Hail Mary's as the evening bell was rung.

The morning recitation came from a monastic tradition of saying three Hail Mary's in response to a morning bell rung at prime.

A partial indulgence is granted to those who devoutly recite the Angelus according to the seasons of the Church.

History of the Angelus:

The institution of the Angelus is by some ascribed to Pope Urban II, by some to Pope John XXII. Pope Callixtus III (1455-1458) commended the practice as a prayer for protection against the Turkish invasions of his time. The triple recitation is ascribed to Louis XI of France, who in 1472 A.D. ordered it to be said thrice daily. The form of the prayer was standardized by the 17th century.

With regard to the manner of ringing the Angelus it seems sufficient to note that the triple stroke repeated three times, with a pause between, seems to have been adopted from the very beginning.

Another understanding is that the Angelus is a devotional prayer in honor of the Incarnation, which is recited morning, noon and evening, when the Angelus bell is ringing.

It started in the 14th century, but then only the evening prayer was recited. In the 15th century, the morning prayer was added, in honor of the Resurrection, and in the 16th century was added the noon prayer in memory of the Passion.

During the Easter Season (from Easter to Pentecost), the Regina Coeli is recited instead. Neither the Angelus nor the Regina Coeli is said on Good Friday or Holy Saturday.

The Angelus: *(Commonly said while kneeling.)*

V. The Angel of the Lord declared unto Mary.

R. And she conceived of the Holy Ghost.

All. Hail Mary, full of Grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, mother of our Lord, pray for us sinners now and in the hour of our death. Amen.

V. Behold the handmaid of the Lord.

R. Be it done unto me according to your word.

All. Hail Mary, full of Grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, mother of our Lord, pray for us sinners now and in the hour of our death. Amen.

V. And the Word was made Flesh.

R. And dwelt among us.

All. Hail Mary, full of Grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, mother of our Lord, pray for us sinners now and in the hour of our death. Amen.

V. Pray for us, O Holy Mother of Jesus.

R. That we may be found worthy of His promises.

V. *Let us pray.* Pour forth, we beseech You, O Lord, Your grace into our hearts; that, we to whom the Incarnation of Christ, Your Son, was made known by the message of an Angel, may by His Passion and Cross, be brought to the glory of His Resurrection. Through the same Christ our Lord. **All.** Amen.

Regina Coeli: *(Said while standing.)*

This prayer is used to replace the Angelus during Paschaltide (Easter to Pentecost).

All. Queen of Heaven rejoice, alleluia: For He whom you merited to bear, alleluia, Has risen as He said, alleluia. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. Because the Lord is truly risen, alleluia.

V. *Let us pray:* O God, who by the Resurrection of Your Son, our Lord Jesus Christ, granted joy to the whole world: grant we beg You, that through the intercession of the Virgin Mary, His Mother, we may lay hold of the joys of eternal life. Through the same Christ our Lord. **All.** Amen.

While making the concluding Sign of the Cross say:

May the Angels and the Saints be with us this day, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Questions to ask oneself:

1. Do you have a goal for something beyond this life?
2. If so does that goal have as its foundation a sincere faith in God?
3. Is the primacy of the commandment to love God with one's whole heart mind body and soul relevant to your life?
4. Is the full material presence of Jesus in the holy Eucharist real to you?

Mysteries of the Rosary with Meditations

THE JOYFUL MYSTERIES

Said on Mondays, Thursdays and Sundays from the First Sunday of Advent until Lent.

Annunciation to Mary by the angel Gabriel - Jesus takes on human form (*Incarnation*). Mary is to become the mother of the Son of God.

In the Gospels Jesus is referred to either as the Son of God or as the Son of man. He was referred to as the Son of man twice as often as he was referred to as the Son of God. He may also be referred to as Messiah, Lord, King, and Savior. As one-third of the Trinity He has a Divine nature.

When the term God is used by itself it refers to God the Father or Yahweh. Never was Jesus himself referred to as God. Nor was the

Holy Ghost ever referred to as God though He also has a Divine nature.

The usage of the term God in the singular form always referred to God the Father. In the collective form it refers to the holy Trinity, three persons (*separate individuals acting in harmony*) in one God. The collective usage of the term God is valid since if any one of the three persons of the holy Trinity was nonexistent, we would not exist.

Anyone who rejects the teachings of sacred Scripture should not consider himself a Christian. No one has the authority to diminish reverse or reject any properly understood teaching of Sacred Scripture.

Visitation of Mary - John the Baptist recognizes Jesus' presence.

When Mary visited Elizabeth, John, who was to be called the Baptist, recognizes Jesus in Mary's womb. According to Jesus, John was a new embodiment of Elijah who had not yet died. Jesus at this time had probably in the womb less than two or three weeks. John had been in Elizabeth's womb for approximately six months. Intelligent life begins at the instant of conception.

Nativity (birth) of our Lord - Angels announce the arrival of the Redeemer to humble shepherds faithful to their flocks.

On the eighth day following Jesus' birth he was circumcised according to the law established as a covenant binding on mankind that was first given to Abraham, the man of faith, and has never been rescinded. The observance of this covenant, though not commonly practiced because of improper understanding, is still required. Under ordinary circumstances the father is to circumcise his sons on the eighth day following birth.

Jesus came to bring completion to the law and salvation to believers. No part of the law was ever rejected by Jesus that concerned matters of faith and morals.

Most old testament laws were never terminated by Jesus. Those that were terminated were primarily those related to sacrifice, the giving of offerings, and the form of priesthood. These and dietary restrictions were changed or terminated by Jesus during his public life.

Presentation of Jesus - The law of God is faithfully observed.

The presentation of Jesus at the temple took place 40 days following his birth. During this period of time it was God's moral law that spouses were not to have sexual intercourse. There are other times when sexual intercourse is also prohibited. During a woman's menstrual period and for seven days following cessation of all

bleeding. On the eighth day a woman is to present an offering and then be declared clean. In other words she would then be free to again have sexual intercourse with her husband. This approximates the time when a woman enters her fertile period. This is illustrated in the passage concerning David and Bathsheba when she became pregnant by David on the day of her purification.

Sexual abstinence was to be observed during certain periods of time or events. These periods of abstinence are generally no longer observed but are still required according to the will of God.

Finding of Jesus in the temple - Jesus begins ministry but is humbly obedient to His surrogate father and His mother (Mary made Jesus *Son of man*, His preferred reference to Himself that was made in the Gospels twice as often as the reference *Son of God*. Jesus was of the same matter as found in other human beings. We are made in the Image and Likeness of the Holy Trinity (Gen. 1:26-28) who are also body (recognizable existence), soul (identity and condition of being), and spirit (intellect capable of exercising free will).

At the age of twelve, when Jesus was fully qualified and both able and willing to begin his public ministry, he obeyed His parents due to the perception that he was too young to have wisdom. He was obedient when they asked him to return home with them. He then waited until he would be considered as being sufficiently developed with understanding, wisdom and life experience to begin his public ministry at about the age of 30. (*Recent science relates to this theme.*)

THE SORROWFUL MYSTERIES

Said on Tuesdays, Fridays and the Sundays of Lent.

Agony in Garden - Jesus sweats blood in anticipation of suffering.

Scourging at Pillar - Our sins are felt with each stroke of the whip.

Crowning with Thorns - How many mock Jesus when they say they love Him without showing sincerity through repentance and the practice of the corporal and spiritual works of mercy?

Carrying of the Cross - Unrepentant sins of multitudes make the cross so heavy they drag Jesus to the ground three times.

Crucifixion and Death of Our Lord on the Cross - Jesus' obedient death opens the gates of Heaven for those who truly love Him as shown through sincere repentance and required good works.

THE GLORIOUS MYSTERIES

Said on Wednesdays, Saturdays and Sundays from Easter until Advent.

Resurrection of Our Lord - On Easter Sunday, the *Feast of First*

Fruits - *Lev. 23:9-21*, Jesus first makes His return known to a now humble and very sincerely repentant sinner who faithfully served Him according to the designed qualities given her by God.

On this day Jesus enters Heaven for the first time followed by all the faithful who previously died in the grace of God.

Jesus has given authority to those ordained during the *Last Supper*, and to their moral successors, to teach in His name and to join the worthy works of the *priesthood of the faithful* with the offering made by Jesus that was consummated on Calvary the coming mid-afternoon during the high heat of the day.

By consecrating the bread and wine Jesus becomes materially present in His body and blood in union with His soul and Divine spirit. Jesus is completely present everywhere in either form of the Holy Eucharist. Jesus is not limited by time or form.

When Jesus appears to His newly ordained priests that evening He gives them the authority to forgive or not forgive sins. (*John 20:23*)

Ascension of Our Lord - How often Jesus came to earth and returned to Heaven is not known. On Ascension Thursday, about forty years after becoming incarnate, He ascended for the final time setting the pattern of hope for those who would believe in Him.

The forty days from Easter to the Ascension relates to the period of the four hundred years the offspring of Jacob spent in captivity before being set free; to the forty years they spent in the desert learning to accept there would be hardships associated with freedom to act on one's own initiative; and to the forty days Jesus spent fasting prior to being thoroughly tempted by Satan. Through these events we learn that good things eventually follow the bad.

Descent of the Holy Ghost upon the Apostles - Pentecost Sunday, along with the feast of First Fruits, is prefigured in the Old Testament (*Lev. 23:9-21*) and lets us know that God knows well in advance of the earth shaking events that take place in the future of mankind. This event marks the official opening of the true Christian Church now known as the Catholic Church.

The Church founded upon the firm foundation of Peter will always

exist, but there are not always moral successors to Peter. We are told to test the spirits (*1 Jn. 4:1*). There is no more important personage to test than the one who legally fills the office of Peter. It should be understood that non-moral priests of any rank do not have the authority to bring Jesus present in the Holy Eucharist nor does a non-moral pope (*one who has given himself to serving demons for temporal reward*) have the authority to make binding declarations on matters of faith and morals.

Assumption of the Blessed Virgin Mary into Heaven -

The immaculately conceived body of the mother of Jesus was incorruptible. She was taken body and soul into Heaven. Having never sinned (conceived without sin) she never died. Mary is always able to visit us when a worthy purpose is being served. Her three great known visitations to earth are Guadeloupe, Lourdes, and Fatima. These however are seen to be only a small number of times she has visited us giving advice and hope to people of faith.

Coronation of Our Lady as Queen of Heaven and Earth - Mary's

legal husband (surrogate/foster father of Jesus) was Joseph of the house of David. She is the mother of the Son of God the Father. The term mother encompasses not only the concept of being the mother of one or more children, but also to being the care giver of a born child. She is truly Queen of Heaven and earth and it is great wisdom not to oppose her or speak ill of her. (*Muslims venerate her above all other women.*)

Women have a great responsibility to God to bring forth His children (*Gen. 1:28; 1 Tim. 2:15*) who will be given equal opportunity to be high in Heaven regardless of any form of temporal limitation.

No man or woman has any more ability to have close association with God than another. Love of God, as Mary loved with her whole heart, mind, body and soul, is required before anyone enters Heaven.

**It is Mortal Sin to Vote for those Favoring
or Practicing Deadly Offenses Against God**

Those with knowledge beforehand that voting for those approving of grave evils against natural law commit mortal sin. Without due repentance voting for such persons will condemn one to Hell for all eternity.

Voting for someone approving of such crimes as pedophilia, sodomy, abortion and other actions of willful murder of innocent persons, or committing adultery makes one an accomplice in such acts. Primary consideration in regard to voting must always be given to spiritual values

as temporal values (*humanism*) lead to damnation. It should be seen as being better to starve to death than to spend eternity in the eternal fires of Hell or to spend time in Purgatory, a place for disassociating with evil.

Mortal sin is also committed by voting for members of secret societies that generally have international ties such as Freemasons, Skull & Bones, Illuminati, B'nai B'rith, Bohemian Club, and related or similar organizations. Such should be considered as satanic in origin and considered as promoters of worship of false gods. Members of these occult societies generally have membership in mainstream religions depending upon their location on the world. Most first world countries are controlled by them and other societies already have some form of satanic worship.

WHAT OUR LADY OF FATIMA SAID ABOUT

1. Fashions: "Certain fashions will be introduced that will offend my Son very much!" (Our Lady said this in 1917!).
2. Hell: "More souls go to Hell because of sins of the flesh than for any other reason!" (Sins against the 6th Commandment – sins of impurity).
3. Sinful Marriages: "Many marriages are not good; they do not please Our Lord and are not of God."
4. Punishment of the World: "The Blessed Mother can no longer restrain the hand of her Divine Son from striking the world with just punishment for its many crimes."
5. Warnings: "If my requests are not heeded, Russia will scatter her errors throughout the world, provoking wars and persecutions of the Church. The good will be martyred, the Holy Father will have much to suffer, and various nations will be destroyed!" (Remember, Our Lady told us this in 1917!)
6. Amendment: "I have come to warn the faithful to amend their lives and ask pardon for their sins. They must not continue to offend Our Lord who is already deeply offended."
7. The Rosary: "Say the Rosary every day, to obtain peace for the world. Add after each decade the following prayer: 'O my Jesus, forgive us our sins, save us from the fire of Hell, and lead all souls to Heaven, especially those most in need of Your mercy.'"
8. Prayer: "Pray, pray a great deal, and make sacrifices for sinners, for many souls go to Hell because they have no one to make sacrifices and pray for them."
9. Immaculate Heart Devotion: "God wishes to establish in the world the

devotion to my Immaculate Heart: If people do what I tell you, many souls will be saved and there will be peace."

10. World Peace: "Tell everybody that God gives graces through the Immaculate Heart of Mary. Tell them to ask graces from her, and that the Heart of Jesus wishes to be venerated together with the Immaculate Heart of Mary, for the Lord has confided the peace of the world to her."

11. War: "War is a punishment from God for sins!"

12. Final Peace: "In the end my Immaculate Heart will triumph, Russia will be converted, and there will be peace!"

13. First Saturday Devotion: "I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of 5 consecutive months, shall confess, receive Holy Communion, recite 5 decades of the Rosary, and keep me company for 15 minutes, while meditating on the 15 mysteries of the Rosary, with the intention of making reparation to me."

14. Sacrifice: Our Lord appeared to Lucy in 1943. He complained bitterly and sorrowfully that there are so few souls fulfilling Our Lady's requests, saying: "The sacrifice required of every person is the fulfillment of his duties in life and the observance of My laws! This is the penance I now seek and require!"

15. St. Joseph: He was the only saint who appeared at Fatima besides Our Lady. St. Joseph held the Child Jesus in his arms and blessed the 70,000 people three times. It is he of whom it has been said: "The sound of victory will be heard when the faithful recognize the sanctity of St. Joseph."

The 15 Promises of Mary to Christians Who Recite the Rosary

(Having been forgotten for more than 100 years previous, the Rosary was revived during the last quarter of the 15th century by Blessed Alan de la Roche and Dominic the Prussian. The Rosary spread throughout all Europe, and thousands in every walk of life enrolled in the Rosary Confraternities. Blessed Alan claimed that the revival of the Rosary was due to the Blessed Virgin Mary's appearing to him, bidding him to take up the work begun by the founder of Blessed Alan's own order, St. Dominic. The Blessed Mother gave Blessed Alan a list of 15 Promises of rewards from her for the faithful recitation of the Rosary. These promises follow:)

1. Whoever shall faithfully serve me by the recitation of the Rosary shall receive signal graces.

2. I promise my special protection and the greatest graces to all those who shall recite the Rosary.
3. The Rosary shall be a powerful armor against Hell, it will destroy vice, decrease sin, and defeat heresies.
4. It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of men from the love of the world and its vanities and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means.
5. The soul which recommends itself to me by the recitation of the Rosary, shall not perish.
6. Whoever shall recite the Rosary devoutly, applying himself to the consideration of its sacred mysteries, shall never be conquered by misfortune. God will not chastise him in His justice; he shall not perish by an unprovided death; if he be just, he shall remain in the grace of God and become worthy of eternal life.
7. Whoever shall have a true devotion for the Rosary shall not die without the Sacraments of the Church.
8. Those who are faithful to recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death, they shall participate in the merits of the saints in Paradise.
9. I shall deliver from Purgatory those who have been devoted to the Rosary.
10. The faithful children of the Rosary shall merit a high degree of glory in Heaven.
11. You shall obtain all you ask of me by the recitation of the Rosary.
12. All those who propagate the Holy Rosary shall be aided by me in their necessities.
13. I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire Celestial Court during their life and at the hour of death.
14. All who recite the Rosary are my sons, and brothers of my only Son, Jesus Christ.
15. Devotion to my Rosary is a great sign of predestination.

Rev. 21:8 But as for cowards, the unfaithful, the depraved, murderers, the unchaste, sorcerers, idol-worshippers, and deceivers of every sort, their lot is in the burning pool of fire and sulfur, which is the second death."

Ode to an Unborn Child.

A heart rending song written by a sidewalk counselor out of love for defenseless children of God about to be slaughtered with the permission of an uncaring world.

This ode skillfully sung by a (male) soloist with accompaniment or by a holy choir, especially an all male choir, would be of great service to God in the defense of innocent human life.

Hymn to an Unwanted, Unborn Child: **Melody - "O' Holy Night"**
by John T. Cain – written in love.

"O' Unborn Child"

Oh unborn child, life is there inside you |
It's soon the time for you to be born |
While you await, a sinning world makes choices |
Your parents say that you must die |
You're put to death, you've known no love or mercy -
the pain was great for nothing you had done. |
Oh unborn child - |
My Christ, the baby Jesus |
Forgive us - We know not what we do. |
Oh child - oh unborn child |
Oh, oh, oh child of Thine.

Oh barren womb, you've killed your only children |
The hope of man for years yet to come |
They were that child that found that cure for cancer |
The president that brought the world to peace. |
The butcher, the baker, the candlestick maker,
the doctor, the priest... |
all wise and Godly men. |
Why did they die - | why did they suffer so? |
Abortion - the death before you're born. |
Oh Lord, my God |
My Lord, Oh, oh, oh my God.

Extra : “The Importance of Catholic Sacraments” B.B.

Rosary Prayers in Latin

A learning CD for praying the above and some other Catholic prayers in Latin is also available. The prayers are first said at a normal rate and then repeated slowly so that a learner may be able to grasp the pronunciation for comfortable recitation.

There are many problems within the priesthood and with the liturgy of the Mass. Underdeveloped theology is also a major problem and should be seen as the root of the problems that have given satanic forces the success they have thus far achieved.

Surveys indicate that between seventy to eighty percent of people claiming to be Catholic no longer believe in the real presence of Jesus in the most Holy Eucharist. This seems to be in proportion to number of priests that do not accept the fullness of the content of the Bible.

The rosary is a major weapon to be used against Satan but also of importance is the willingness of many to be involved in necessary corrections. Anyone looking for information, or to become involved, should write to.
Father David C. Trosch

A comprehensive “Examination of Conscience” will be made available if there are enough interested parties.

Additional CDs of various documents will be made available in the future. Requests for new CD titles will be considered.
This is a Pro-Life, Pro-Family ministry. Donations welcomed.

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